



Cindy Reynolds  
Superintendent



Barbara Kelly  
Assistant Superintendent

### DEPARTMENT 11- SCHOOL EXHIBITS

Please return entry blanks early so that we can make out tags and return them to you before the end of school. Final Deadline is July 1. Send entry blanks to: Harford Fair Office, PO Box 7, Kingsley, PA 18826 or e-mail [hfair@nep.net](mailto:hfair@nep.net) attention Sue.

The following guidelines are listed in order to make for a neater display. Entries which do not adhere to the guidelines will neither be displayed nor judged.

1. Entries must be brought to the Fairgrounds between 9 AM and 12 PM on Wednesday, June 11, 2008 or Tuesday, July 8, 2008. **ENTRIES WILL NOT BE ACCEPTED AFTER JULY 1.**
2. Work must not be traced or copied.
3. Each teacher may enter only two entries from any one grade under each class number listed each session. For example, if there is a morning and afternoon kindergarten session, the teacher may enter a total of four (4) in each of the classes listed.
4. An art teacher may enter one entry from each of the classes taught at a grade level. For example, if teaching six second grades, a total of six (6) entries under each class number listed may be entered.
5. **INDIVIDUAL ENTRIES** may enter one entry in each class number listed. **Please use special Individual Entry Form.**
6. All matting must be limited to one inch.
7. The maximum size of any entry is 3'x4'.
8. Do not use seeds, beans, or other food products in any project.
9. The name of the student **must** appear on the entry blank.
10. **The name of the student, the teacher, and the school district and the classification must be written directly on the back of all items entered.**
11. Tags must be attached to the upper left hand corner of each project with two staples. Tear off the claim ticket, turn up the bottom, tuck under the flap. **DO NOT** staple the flap up.
12. All exhibits must be picked up by a representative of the school on Sunday after the Fair, between 8 AM and Noon.

Premiums on school work will be paid as follows:

First.....	\$2.50
Second.....	\$2.00
Third.....	\$1.50
Honorable Mention.....	Ribbon

Two special "Best of Show" Awards will be presented in the School Department. The Mary H. Karhnak Award will be presented to the best single entry in gradeK-6 (elementary). The Best of show Award initiated by Joan O. Peters in 1998 will be awarded to the best single entry in grade 7-12.



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**DIVISION 1**  
**SECTION 50 – Nursery or Preschool**

**Class:**

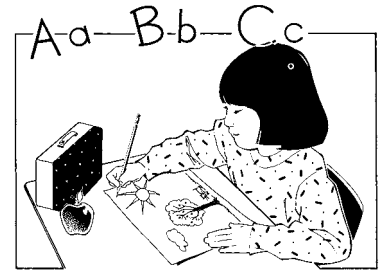
- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Pencil Drawing</li> <li>2. Colored Pencil Drawing</li> <li>3. Crayon Drawing</li> <li>4. Watercolor Painting</li> <li>5. Tempera Painting</li> <li>6. Finger Painting</li> <li>7. Torn Paper Art</li> <li>8. Cut Paper Art</li> <li>9. Magic Marker Art</li> <li>10. Holiday Art</li> <li>11. Arts &amp; Crafts Project</li> </ol> | <ol style="list-style-type: none"> <li>12. Class Project</li> <li>13. Mixed Media- Comb. of 2 Media</li> <li>14. Mixed Media-Comb. of 3 or more Media</li> <li>15. Chalk Art</li> <li>16. Stamping or Painting Project</li> <li>17. Family At-Home Project</li> <li>18. Clay Art</li> <li>19. Salt Clay Art</li> <li>20. Collage</li> <li>21. Oil Pastel Art</li> </ol> |
|--|---|



**SECTION 75 – Kindergarten**

**Class:**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Handwriting Sample</li> <li>2. Original Story</li> <li>3. Original Individual Fictional Book, Handwritten</li> <li>4. Original Individual Informational Book, Handwritten</li> <li>5. Original Class Fictional Book, Handwritten</li> <li>6. Original Class Informational Book, Handwritten</li> <li>7. Original Ind. Fictional Book, Typed or Computer printed</li> <li>8. Original Ind. Informational Book, Typed or Computer printed</li> <li>9. Original Class Fictional Book, Typed or Computer printed</li> <li>10. Original Class Informational Book, Typed or Computer printed</li> <li>11. Original Picture Book (no words except on cover)</li> <li>12. Original Poem</li> <li>*13. Literature Related Project/2D/Written</li> <li>*14. Literature Related Project/3D/Other</li> <li>15. Illustration for Student Written Book</li> <li>16. Illustration for Student Written Story</li> <li>*17. Illustration for Published Book</li> <li>*18. Illustration for Published Poem</li> <li>19. Science Project/2D/Written</li> <li>*20. Science Project/3D/Other</li> <li>21. Science Experiment</li> <li>22. Social Studies Project/2D/Written</li> <li>*23. Social Studies Project/3D/Other</li> <li>24. Math Project/2D/Written</li> <li>25. Math Project 3D/Other</li> <li>26. Pencil Drawing</li> <li>27. Colored Pencil Drawing</li> </ol> | <ol style="list-style-type: none"> <li>28. Crayon Drawing</li> <li>29. Crayon Resist</li> <li>30. Watercolor Painting</li> <li>31. Tempera Painting</li> <li>32. Finger Painting</li> <li>33. Torn Paper Art</li> <li>34. Cut Paper Art</li> <li>35. Papier-Mache</li> <li>36. Magic Marker Art</li> <li>37. Holiday Art</li> <li>38. Arts and Crafts Project</li> <li>39. Class Project-Art</li> <li>40. Class Project/2D/Written</li> <li>41. Class Project/3D/Other</li> <li>42. Mixed Media – Comb. of 2 Media</li> <li>43. Mixed Media-Comb. of 3 or more Media</li> <li>44. Chalk Art</li> <li>45. Stamping or Printing Project</li> <li>46. Family At-Home Project</li> <li>47. Clay Art</li> <li>48. Salt Clay Art</li> <li>49. Collage</li> <li>50. Oil Pastel Art</li> <li>51. Scratch Art</li> </ol> |
|---|---|



\*Must include Title & Author and/or brief description of project.

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**Summer New Student Registration: August 7th and 8th**

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## **Susquehanna County Literacy Program**

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**SECTION 100 – First Grade**  
**Use same listing of Classes as Second Grade**

**SECTION 200 – Second Grade**

**Class:**

- |   |  |
|---|--|
| 1. Handwriting Sample   | 27. Colored Pencil Drawing               |
| 2. Original Story   | 28. Chalk Art                            |
| 3. Original Individual Fictional Book, Handwritten                      | 29. Crayon Drawing                       |
| 4. Original Individual Informational Book, Handwritten                  | 30. Crayon Resist                        |
| 5. Original Class Fictional Book, Handwritten                           | 31. Watercolor Painting                  |
| 6. Original Class Informational Book, Handwritten                       | 32. Tempera Painting                     |
| 7. Original Individual. Fictional Book, Typed or<br>Computer printed    | 33. Finger Painting                      |
| 8. Original Individual Informational Book, Typed or<br>Computer printed | 34. Torn Paper Art                       |
| 9. Original Class Fictional Book, Typed or<br>Computer printed          | 35. Cut Paper Art                        |
| 10. Original Class Informational Book, Typed or<br>Computer printed     | 36. Stamping or Printing Project         |
| 11. Original Picture Book (no words except on cover)                    | 37. Magic Marker Art                     |
| 12. Original Poem   | 38. Holiday Art                          |
| *13. Literature Related Project/2D/Written                              | 39. Class Project-Art                    |
| *14. Literature Related Project/3D/Other                                | 40. Class Project/2D/Written             |
| 15. Illustration for Student Written Book                               | 41. Class Project/3D/Other               |
| 16. Illustration for Student Written Story                              | 42. Mixed Media - Comb. of 2 Media       |
| *17. Illustration for Published Book                                    | 43. Mixed Media-Comb. of 3 or more Media |
| *18. Illustration for Published Poem                                    | 44. Papier-Mache                         |
| 19. Science Project/2D/Written  | 45. Arts and Crafts Project              |
| *20. Science Project/3D/Other   | 46. Family At-Home Project               |
| 21. Science Experiment  | 47. Clay Art                             |
| 22. Social Studies Project/2D/Written                                   | 48. Salt Clay Art                        |
| *23. Social Studies Project/3D/Other                                    | 49. Collage                              |
| 24. Math Project/2D/Written   | 50. Oil Pastel Art                       |
| *25. Math Project/3D/Other  | 51. Scratch Art                          |
| 26. Pencil Drawing  |  |

\*Must include Title & Author  
and/or brief description of project.

**SECTION 300 – Third Grade**

**Class:**

- |   |                                       |
|---|---------------------------------------|
| 1. Handwriting Sample   | 19. Science Project/2D/Written        |
| 2. Original Story   | *20. Science Project/3D/Other         |
| 3. Original Individual Book Fictional, Handwritten                      | 21. Science Experiment                |
| 4. Original Individual Informational Book, Handwritten                  | 22. Social Studies Project/2D/Written |
| 5. Original Class Fictional Book, Handwritten                           | *23. Social Studies Project/3D/Other  |
| 6. Original Class Informational Book, Handwritten                       | 24. Math Project/2D/Written.          |
| 7. Original Individual Fictional Book, Typed or<br>Computer printed     | 25. Math Project/3D/Other             |
| 8. Original Individual Informational Book, Typed or<br>Computer printed | 26. Pencil Drawing                    |
| 9. Original Class Fictional Book, Typed or<br>Computer printed          | 27. Colored Pencil Drawing.           |
| 10. Original Class Informational Book, Typed or<br>Computer printed     | 28. Chalk Art                         |
| 11. Original Picture Book (no words except<br>on cover)                 | 29. Crayon Drawing                    |
| 12. Original Poem   | 30. Watercolor Painting               |
| *13. Literature Related Project/2D/Written                              | 31. Tempera Painting                  |
| *14. Literature Related Project/3D/Other                                | 32. Torn Paper Art                    |
| 15. Illustration for Student Written Book                               | 33. Cut Paper Art                     |
| 16. Illustration for Student Written Story                              | 34. Stamping or Printing Project      |
| *17. Illustration for Published Book                                    | 35. Magic Marker Art                  |
| *18. Illustration for Published Poem                                    | 36. Holiday Art                       |
|   | 37. Crayon Resist                     |
|   | 38. Class Project-Art                 |
|   | 39. Class Project/2D/Written          |
|   | 40. Class Project/3D/Other            |
|   | 41. Mixed Media-Comb. of 2 Media      |

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George Stephens

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## SECTION 300 – Third Grade, Cont.

### Class:

- |   |                            |
|---|----------------------------|
| 42. Mixed Media-Comb. of 3 or more Media              | 48. Arts and Crafts-Other  |
| 43. Papier-Mache                                      | 49. Family At-Home Project |
| 44. Arts and Crafts-Materials from Wood               | 50. Clay Art               |
| 45. Arts and Crafts-Materials from Nature             | 51. Salt Clay Art          |
| 46. Arts and Crafts-Paper, Yarn, Thread and or Fabric | 52. Collage                |
| 47. Arts and Crafts-Felt                              | 53. Oil Pastel Art         |
|   | 54. Scratch Art            |
- \*Must include Title & Author and/or brief description of project.

## SECTION 350-Primary Learning Support (1st, 2nd, & 3rd Grades)

### Class:

- |   |  |
|---|--|
| 1. Handwriting Sample   | 26. Pencil Drawing                       |
| 2. Original Story   | 27. Colored Pencil Drawing               |
| 3. Original Individual Fictional Book, Handwritten                    | 28. Chalk Art                            |
| 4. Original Individual Informational Book, Handwritten                | 29. Crayon Coloring Project              |
| 5. Original Class Fictional Book, Handwritten                         | 30. Crayon Drawing                       |
| 6. Original Class Informational Book, Handwritten                     | 31. Watercolor Painting                  |
| 7. Original Individual. Fictional Book, Typed or Computer printed     | 32. Tempera Painting                     |
| 8. Original Individual. Informational Book, Typed or Computer printed | 33. Torn Paper Art                       |
| 9. Original Class Fictional Book, Typed or Computer printed           | 34. Cut Paper Art                        |
| 10. Original Class Informational Book, Typed or Computer printed      | 35. Papier-Mache                         |
| 11. Original Picture Book (no words except on cover)                  | 36. Magic Marker Art                     |
| 12. Original Poem   | 37. Holiday Art                          |
| *13. Literature Related Project/2D/Written                            | 38. Arts and Crafts Project              |
| *14. Literature Related Project/3D/Other                              | 39. Class Project-Art                    |
| 15. Illustration for Student Written Book                             | 40. Class Project/2D/Written             |
| 16. Illustration for Student Written Story                            | 41. Class Project/3D/Other               |
| *17. Illustration for Published Book                                  | 42. Mixed Media-Comb. of 2 Media         |
| *18. Illustration for Published Poem                                  | 43. Mixed Media-Comb. of 3 or more Media |
| 19. Science Project/2D/Written  | 44. Stamping or Printing Project         |
| *20. Science Project/3D/Other   | 45. Family At-Home Project               |
| 21. Science Experiment  | 46. Clay Art                             |
| 22. Social Studies Project/2D/ Written                                | 47. Salt Clay Art                        |
| *23. Social Studies Project/3D/Other                                  | 48. Collage                              |
| 24. Math Project/2D/Written   | 49. Oil Pastel Art                       |
| 25. Math Project/3D/Other   | 50. Scratch Art                          |
- \*Must include Title & Author and/or brief description of project.

## **Antique Truck Club of America**

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**ADMINISTRATION**

Robert McNamara, Superintendent  
Loren Small, Business Manager  
John Manchester, High School Principal  
Matthew Nebzydoski, Middle School Principal  
Matthew Button, Elementary School Principal

**SCHOOL BOARD MEMBERS**

Maureen Howell – New Milford Twp.  
Denise Bloomer – New Milford Boro  
Harold Empett – New Milford Twp.  
Cindy Gillespie – Hallstead & Great Bend Boro  
Dawn Franks – Great Bend Boro  
Alan Hall – Hallstead Boro  
Priscinda Gaughan – Jackson & Great Bend Twp.  
Joel Whitehead – Jackson Twp.  
Lonnie Fisher – Great Bend Twp.

## SECTION 400 – Fourth Grade

### Class:

1. Handwriting Sample
2. Calligraphy Sample
3. Original Story
4. Original Individual Fictional Book, Handwritten
5. Original Individual Informational Book, Handwritten
6. Original Class Fictional Book, Handwritten
7. Original Class Informational Book, Handwritten
8. Original Individual Fictional Book, Typed or Computer printed
9. Original Individual Informational Book, Typed or Computer printed
10. Original Class Fictional Book, Typed or Computer printed
11. Original Class Informational Book, Typed or Computer printed
12. Original Picture Book (no words except on cover)
13. Original Poem
- \*14. Literature Related Project/2D/Written
- \*15. Literature Related Project/3D/Other
16. Illustration for Student Written Book
17. Illustration for Student Written Story
- \*18. Illustration for Published Book
- \*19. Illustration for Published Poem
20. Science Project/2D/Written
- \*21. Science Project/3D/Other
22. Science Experiment
23. Social Studies Project/2D/Written
- \*24. Social Studies Project/3D/Other
25. Math Project/2D/Written
26. Math Project/3D/Other
27. Map Drawing
28. Pencil Drawing
29. Colored Pencil Drawing
30. Chalk Art
31. Crayon Drawing
32. Watercolor Painting
33. Tempera Painting
34. Torn Paper Art
35. Cut Paper Art
36. Stamping or Printing Project
37. Magic Marker Art
38. Holiday Art
39. Crayon Resist
40. Class Project-Art
41. Class Project/2D/Written
42. Class Project/3D/Other
43. Mixed Media-Comb. of 2 Media
44. Mixed Media- Comb. of 3 or more Media
45. Papier-Mache
46. Arts & Crafts-Materials from Wood
47. Arts & Crafts-Materials from Nature
48. Arts & Crafts-Paper, Yarn, Thread, and/or Fabric
49. Arts & Crafts-Felt
50. Arts & Crafts-Other
51. Family At-Home Project
52. Clay Art
53. Salt Clay Art
54. Collage
55. Oil Pastel Art
56. Scratch Art

\* Must include Title and Author and/or brief description of projects.

## SECTION 500 – Fifth Grade

### Class:

1. Original Story
2. Original Individual, Fictional Book, Handwritten
3. Original Individual Informational Book, Handwritten
4. Original Class Fictional Book, Handwritten
5. Original Class Informational Book, Handwritten
6. Original Individual, Fictional Book, Typed or Computer printed
7. Original Individual Informational Book, Typed or Computer printed
8. Original Class Fictional Book, Typed or Computer printed
9. Original Class Informational Book, Typed or Computer printed
10. Original Picture Book (no words except on cover)
11. Original Poem
- \*12. Literature Related Project/2D/Written
- \*13. Literature Related Project/3D/Other
14. Illustration for Student Written Book
15. Illustration for Student Written Story
- \*16. Illustration for Published Book
- \*17. Illustration for Published Poem
18. Science Project/2D/Written
- \*19. Science Project/3D/Other
20. Science Experiment
21. Social Studies Project 2D/Written
- \*22. Social Studies Project 3D/Other
23. Math Project/2D/Written
24. Math Project/3D/Other
25. Map Drawing
26. Pencil Drawing
27. Colored Pencil Drawing
28. Chalk Art
29. Crayon Drawing
30. Watercolor Painting
31. Map Drawing
32. Pencil Drawing
33. Colored Pencil Drawing
34. Tempera Painting
35. Torn Paper Art
36. Cut Paper Art
37. Stamping or Printing Project
38. Magic Marker Art
39. Holiday Art

Whether you are new to town, need to upgrade your banking relationship or are looking for superior service, you need to consider the following:

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| <input type="checkbox"/> Apply for Mortgage                         | <input type="checkbox"/> Apply for Business Loan            |
| <input type="checkbox"/> Apply for Home Equity Loan                 | <input type="checkbox"/> Start an IRA                       |
| <input type="checkbox"/> Open Certificate of Deposit                | <input type="checkbox"/> Discuss Trust & Financial Services |
| <input type="checkbox"/> Initiate On-Line Banking/Telephone Banking |   |

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*\*The flavor is roasted in, not boiled away*

## SECTION 500 – Fifth Grade, Cont.

### Class:

- |  |  |
|--|--|
| 40. Crayon Resist                        | 49. Arts & Crafts-Paper, Yarn, and Thread<br>and/or Fabric |
| 41. Class Project-Art                    | 50. Arts & Crafts-Felt                                     |
| 42. Class Project/2D/Written             | 51. Arts & Crafts-Other                                    |
| 43. Class Project/3D/Other               | 52. Family At-Home Project                                 |
| 44. Mixed Media-Comb. of 2 Media         | 53. Clay Art   |
| 45. Mixed Media-Comb. of 3 or more Media | 54. Salt Clay Art  |
| 46. Papier-mache                         | 55. Collage  |
| 47. Arts & Crafts-Materials from Wood    | 56. Oil Pastel Art   |
| 48. Arts & Crafts-Materials from Nature  | 57. Scratch Art  |
- \* Must include Title and Author  
and/or brief description of project.

## SECTION 600 – Sixth Grade

### Class:

- |   |   |
|---|---|
| 1. Original Story   | 29. Crayon Drawing  |
| 2. Original Individual Fictional Book, Handwritten                      | 30. Watercolor Painting                                   |
| 3. Original Individual Informational Book, Handwritten                  | 31. Tempera Painting                                      |
| 4. Original Class Fictional Book, Handwritten                           | 32. Torn Paper Art  |
| 5. Original Class Informational Book, Handwritten                       | 33. Cut Paper Art   |
| 6. Original Individual Fictional Book, Typed or<br>Computer printed     | 34. Stamping or Printing Project                          |
| 7. Original Individual Informational Book, Typed or<br>Computer printed | 35. Magic Marker Art                                      |
| 8. Original Class Fictional Book, Typed or<br>Computer printed          | 36. Holiday Art   |
| 9. Original Class Informational Book, Typed or<br>Computer printed      | 37. Crayon Resist   |
| 10. Original Picture Book (no words except on cover)                    | 38. Class Project-Art                                     |
| 11. Original Poem   | 39. Class Project/2D/Written                              |
| *12. Literature Related Project/2D/Written                              | 40. Class Project/3D/Other                                |
| *13. Literature Related Project/3D/Other                                | 41. Mixed Media-Comb. of 2 Media                          |
| 14. Illustration for Student Written Book                               | 42. Mixed Media-Comb. of 3 or more Media                  |
| 15. Illustration for Student Written Story                              | 43. Papier-Mache  |
| *16. Illustration for Published Book                                    | 44. Arts & Crafts-Materials from Wood                     |
| *17. Illustration for Published Poem                                    | 45. Arts & Crafts-Materials from Nature                   |
| 18. Science Project/2D/Written  | 46. Arts & Crafts-Paper, Yarn, & Thread,<br>and/or Fabric |
| *19. Science Project/3D/Other   | 47. Arts & Crafts-Felt                                    |
| 20. Science Experiment  | 48. Arts & Crafts-Other                                   |
| 21. Social Studies Project/2D/Written                                   | 49. Family At-Home Project                                |
| *22. Social Studies Project/3D/Other                                    | 50. Clay Art  |
| 23. Math Project/2D/Written   | 51. Salt-Clay Art   |
| 24. Math Project/3D/Other   | 52. Collage   |
| 25. Map Drawing   | 53. Oil Pastel Art  |
| 26. Pencil Drawing  | 54. Scratch Art   |
| 27. Colored Pencil Drawing  |   |
| 28. Chalk Art   |   |
- \* Must include Title and Author  
and/or brief description of project.

**SECTION 650**  
**Intermediate Learning Support (4th, 5th & 6th Grades)**

**Class:**

- |   |  |
|---|--|
| 1. Handwriting Sample   | 29. Chalk Art                            |
| 2. Original Story   | 30. Crayon Drawing                       |
| 3. Original Individual Fictional Book, Handwritten                      | 31. Watercolor Painting                  |
| 4. Original Individual Informational Book, Handwritten                  | 32. Tempera Painting                     |
| 5. Original Class Fictional Book, Handwritten                           | 33. Torn Paper Art                       |
| 6. Original Class Informational Book, Handwritten                       | 34. Cut Paper Art                        |
| 7. Original Individual Fictional Book, Typed or<br>Computer printed     | 35. Stamping or Printing Project         |
| 8. Original Individual Informational Book, Typed or<br>Computer printed | 36. Magic Marker Art                     |
| 9. Original Class Fictional Book, Typed or<br>Computer printed          | 37. Holiday Art                          |
| 10. Original Class Informational Book, Typed or<br>Computer printed     | 38. Class Project-Art                    |
| 11. Original Picture Book (no words except on cover)                    | 39. Class Project/2D/Written             |
| 12. Original Poem   | 40. Class Project/3D/Other               |
| 13. Illustration for Student Written Book                               | 41. Mixed Media-Comb. of 2 Media         |
| 14. Illustration for Student Written Story                              | 42. Mixed Media-Comb. of 3 or more Media |
| *15. Illustration for Published Book                                    | 43. Papier-Mache                         |
| *16. Illustration for Published Poem                                    | 44. Arts & Crafts Project                |
| *17. Literature Related Project/2D/Written                              | 45. Family At-Home Project               |
| *18. Literature Related Project/3D/Other                                | 46. Clay Art                             |
| 19. Science Project/2D/Written  | 47. Salt Clay Art                        |
| *20. Science Project/3D/Other   | 48. Collage                              |
| 21. Science Experiment  | 49. Oil Pastel Art                       |
| 22. Social Studies Project/2D/Written                                   | 50. Scratch Art                          |
| *23. Social Studies Project/3D/Other                                    |  |
| 24. Math Project 2D/Written   |  |
| 25. Math Project/3D/Other   |  |
| 26. Map Drawing   |  |
| 27. Pencil Drawing  |  |
| 28. Colored Pencil Drawing  |  |

\*Must include Title, and Author, and/or brief description of project.

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## SECTION 700 – Junior High (7th, 8th & 9th Grades)

### Class:

1. Calligraphy Sample
2. Original Individual Fictional Book, Handwritten
3. Original Individual Informational Book, Handwritten
4. Original Class Fictional Book, Handwritten
5. Original Class Informational Book, Handwritten
6. Original Individual Fictional Book, Typed or Computer printed
7. Original Individual Informational Book, Typed or Computer printed
8. Original Class Fictional Book, Typed or Computer printed
9. Original Class Informational Book, Typed or Computer printed
10. Original Picture Book (no words except on cover)
11. Original Poem
- \*12. Literature Related Project/2D/Written
- \*13. Literature Related Project/3D/Other
- \*14. Illustration for Short Story
- \*15. Illustration for Student Written Book
16. Illustration for Student Written Story
- \*17. Illustration for Published Book
- \*18. Illustration for Published Poem
19. Science Project/2D/Written
- \*20. Science Project/3D/Other
21. Science Experiment
22. Geography Project or Report
23. Social Studies Project/2D/Written
- \*24. Social Studies Project/3D/Other
25. Math Project/2D/Written
26. Math Project/3D/Other
27. Map Drawing
28. Pencil Drawing
29. Colored Pencil Drawing
30. Chalk Art
31. Charcoal Drawing
32. Watercolor Painting
33. Stamping or Printing Project
34. Magic Marker Art
35. Mixed Media-Comb. of 2 Media
36. Mixed Media-Comb. of 3 or more Media
37. Class Project/2D/Written
38. Class Project/3D/Other.
39. Arts & Crafts-Materials from Wood
40. Arts & Crafts- Materials from Nature
41. Arts & Craft –Sculpture, Paper, Metal, and/or Wire
42. Arts & Crafts – Other
43. Clay Art
44. Salt Clay Art
45. Collage
46. Oil Pastel Art
47. Pen and Ink Drawing
48. Acrylic Painting
49. Tempera Painting
50. Scratch Art

\*Must include Title and Author  
and/or brief description of project.

## SECTION 750 – Senior High (10th, 11th & 12th Grades) Use same listing of Classes as junior high.

### DIVISION 2 – Technology Education Exhibits

#### SECTION 800 – Middle School

Premiums: \$7.00 \$5.00 \$4.00

### Class:

1. Art Metal I
2. Sheet Metal
3. Bench Metal
4. Foundry
5. Wood – Hand Saw or Coping Saw
6. Wood – Scroll or Jig Saw
7. Wood – Doweled Construction
8. Wood – Wood Screw Assembly
9. Wood – Painted
10. Wood – Turning
11. Wood – All Others
12. Screen Printing
13. Graphics-Letter/Offset Press
14. Graphic Design
15. Drawing – Sketching
16. Drawing – Orthographic
17. Drawing – Isometric
18. Drawing – Perspective
19. CAD Sketches
20. Model Bridges
21. Magnetic Levitation Vehicles
22. Mousetrap Vehicles
23. CO2 Dragsters

No more than two entries per student per **Class**.

## SECTION 850– HIGH SCHOOL

Premiums:      \$7.00      \$5.00      \$4.00

Class:

- |   |   |
|---|---|
| 1. Wood Turning – Face Plate              | 34. Freehand Sketching                        |
| 2. Wood Turning – Spindle                 | 35. 3-D Sketching                             |
| 3. Wood Carving                           | 36. Orthographic Drawing                      |
| 4. Introductory Wood – Cabinet            | 37. Orthographic Drawing w/Dimensions         |
| 5. Advanced Wood – Cabinet                | 38. Sectional Drawing                         |
| 6. General Woodwork                       | 39. Machine Drawing                           |
| 7. Forging                                | 40. Machine Drawing w/Dimensions              |
| 8. Welding – Saw-Stick                    | 41. Inked Drawing                             |
| 9. Welding-GTAW-T16                       | 42. Inked Drawing w/Dimensions                |
| 10. Welding-SGAW-M16                      | 43. Auxiliary Views                           |
| 11. Welding – Gas or Brazed               | 44. Sheet Metal Developments                  |
| 12. General Metals                        | 45. Illustration Drawing                      |
| 13. Machine                               | 46. Exploded Views                            |
| 14. Machine Castings                      | 47. Assembly Drawing                          |
| 15. Foundry                               | 48. Perspective Drawing                       |
| 16. Sheet Metal                           | 49. Architectural Drawing-Floor Plan          |
| 17. Photography-Manipulated Image         | 50. Architectural Drawing-Elevations          |
| 18. Photography-35mm color                | 51. Architectural Drawing-Construction Detail |
| 19. Photograph-Straight B&W               | 52. Architectural Drawing-Plot Plan           |
| 20. Offset Press-pads, forms, cards, etc. | 53. Architectural Drawing-Artist’s Rendering  |
| 21. Screen Printing – Single Color        | 54. Architectural Drawing-Electrical Plan     |
| 22. Screen Printing – Multi-Color         | 55. CAD – Sketches                            |
| 23. Screen Printing – Photographic        | 56. CAD – 2-D Drawing                         |
| 24. Graphic Design – Calligraphy          | 57. CAD – Dimensional Drawing                 |
| 25. Graphic Design-Poster/Logo Design     | 58. CAD – Section Drawing                     |
| 26. Graphic Design – Advertising          | 59. CAD – Survey Plan                         |
| 27. DTP – Design                          | 60. CAD – 3-D                                 |
| 28. DTP – Line Copy                       | 61. CAD – Architectural                       |
| 29. DTP – Photo/Text Copy                 | 62. CAD – Floor Plan                          |
| 30. DTP – Printing                        | 63. CAD – Construction Detail                 |
| 31. Electricity & Electronics             | 64. CAD – Design                              |
| 32. Power Mechanics                       |   |
| 33. Drafting Design                       |   |

No more than two entries per student per class.

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## Section 900

### 2008 FUN SAFETY POSTER CONTEST

THE FIRST PRIZE WINNER IN EACH AGE GROUP WILL QUALIFY FOR STATE COMPETITION IN JANUARY, 2009, AT THE STATE FARM SHOW IN HARRISBURG

#### CRITERIA FOR THE HARFORD FAIR POSTER CONTEST:

1. There will be three age group categories:

**Class 1:** ages 8-11

**Class 2:** ages 12-14

**Class 3:** ages 15-18

For entry blank it is Dept. 11 Section 900 and **Class 1, 2, or 3**

2. The poster size must be 14 1/2 X 22 inches, equivalent to one-half of a standard poster board. Other sizes will not be accepted for judging. Posters will be evaluated on use of the theme, visual appearance and creativity in relation to the exhibitor's age.

3. The theme of the poster and what it must convey is "Fun & Safety On The Fairgrounds." Students should use this theme on their poster and illustrate the interdependence between riders and rides.

4. The first prize winning poster for each age group will be forwarded to the state competition. THE HARFORD FAIR SECRETARY WILL BE RESPONSIBLE FOR SENDING THE POSTER AND CERTIFICATION FOR EACH AGE GROUP TO:

The Department of Agriculture  
Bureau of Ride & Measurement Standards  
2301 North Cameron Street  
Harrisburg, PA 17110-9408

5. The prize money in each age category will be:

- First Prize \$10.00
- Second Prize \$ 7.50
- Third Prize \$ 5.00

6. Prize money at the State Level in each age category is:

- First Prize \$100.00
- Second Prize \$ 75.00
- Third Prize \$ 50.00

7. Prize money will be presented by the Pennsylvania Department of Agriculture to the top three individuals during the Pennsylvania State Farm Show in 2009. Winners will be notified in advance and invited to attend an Awards' presentation.

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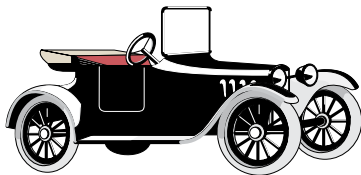
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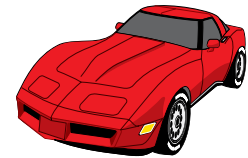
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