

# Department 11 – School Exhibits

Section 50 – Nursery Or Preschool

Section 75 – Kindergarten

Section 100 – First Grade

Section 200 – Second Grade

Section 300 – Third Grade

Section 350 – Primary Learning Support (Kindergarten, 1st, 2nd, & 3rd Grades)

## Class:

1. Handwriting Sample
2. Original Short Story, Handwritten
3. Original Short Story, Computer generated
4. Original Individual Fictional Book, Handwritten
5. Original Individual Fictional Book, Computer Generated
6. Original Individual Informational/Non-fiction Book, Handwritten
7. Original Individual Informational/Non-Fiction Book, Computer Generated
8. Original Class Fictional Book, Handwritten
9. Original Class Fictional Book, Computer Generated
10. Original Class Informational/Non-Fiction Book, Handwritten
11. Original Class Informational/Non-Fiction Book, Computer Generated
12. Original Picture Book (no words, except cover)
13. Original Poem
14. Original Poem Book
15. Illustration for Original Poem
16. \*Illustration for Published Poem
17. Literature Related Project, Written
18. \*Literature Related Project - 2D
19. \*Literature Related Project - 3D
20. Illustration for Student Written Book
21. Illustration for Student Written Story
22. \*Illustration for Published Book
23. Science Project - Written
24. \*\*Science Project - 2D
25. \*\*Science Project - 3D
26. \*\*Science Experiment
27. Social Studies Project, Written
28. \*\*Social Studies Project - 2D
29. \*\*Social Studies Project - 3D
30. Math Project, Written
31. Math Project - 2D
32. Math Project - 3D
33. \*\*Diaroma
34. Pencil Drawing
35. Colored Pencil
36. Chalk Art
37. Crayon Drawing
38. Crayon Resist
39. Finger Painting
40. Watercolor Painting
41. Tempera Painting
42. Acrylic Painting
43. Torn Paper Art
44. Cut Paper Art
45. Stamping or Printing Project
46. Magic Marker Art
47. Holiday Art
48. Group Class Project – Art  
(two or more students working on the same project in the same grade)
49. Group Class Project – Written  
(two or more students working on the same project in the same grade)
50. Group Class Project – 2D  
(two or more students working on the same project in the same grade)
51. Group Class Project – 3D  
(two or more students working on the same project in the same grade)
52. Mixed Media – combination of two media
53. Mixed Media – combination of three media
54. Mixed Media – combination of 4+ media
55. Paper – Mache
56. Arts and Crafts – Wood
57. Arts and Crafts – Nature
58. Arts and Crafts – Yarn, Thread, or Fabric
59. Arts and Crafts – Felt
60. Arts and Crafts – Other
61. Oil Pastel Art
62. Clay/Model Magic (no salt clay)
63. Scratch Art
64. Collage
65. Family at Home Project
66. Batik
67. Photography – Portrait
68. Photography – Landscape
69. Photography – Other
70. Puppets – any media
71. Timeline Project

\*must include title and author

\*\* must include brief description

# Department 11 – School Exhibits

Section 400 – Fourth Grade

Section 500 – Fifth Grade

Section 600 – Sixth Grade

Section 650 – Intermediate Learning Support (4th, 5th, & 6th Grades)

## Class:

1. Handwriting Sample
2. Calligraphy Sample
3. Original Short Story, Handwritten
4. Original Short Story, Computer Generated
5. Original Individual Fictional Book, Handwritten
6. Original Individual Informational/Non-fiction Book, Handwritten
7. Original Class Fictional Book, Handwritten
8. Original Class Informational/Non-fiction Book, Handwritten
9. Original Individual. Fictional Book, Computer Generated
10. Original Individual Informational/Non-fiction Book, Computer Generated
11. Original Class Fictional Book, Computer Generated
12. Original Class Informational/Non-fiction Book, Computer Generated
13. Original Picture Book (no words, except on cover)
14. Original Poem
15. Original Poetry Book
16. Illustration for Original Poem
17. \*Literature Related Project- Written
18. \*Literature Related Project - 2D
19. \*Literature Related Project - 3D
20. Illustration for Student Written Book
21. Illustration for Student Written Story
22. \*Illustration for Published Book
23. \*Illustration for Published Poem
24. Science Project - Written
25. \*\*Science Project - 2D
26. \*\*Science Project - 3D
27. \*\*Science Experiment
28. Social Studies Project - Written
29. \*\*Social Studies Project - 2D
30. \*\*Social Studies Project - 3D
31. Math Project - Written
32. Math Project - 2D
33. Math Project - 3D
34. Flow Chart Project
35. Time Line Project
36. Map Drawing
37. Pencil Drawing
38. Colored Pencil Drawing
39. Chalk Art
40. Acrylic Painting
41. Watercolor Painting
42. Tempera Painting
43. Torn Paper Art
44. Cut Paper Art
45. Stamping or Printing Project
46. Magic Marker Art
47. Holiday Art
48. Crayon Resist
49. Group Class Project - Art (two or more students)
50. Group Class Project - Written (two or more students)
51. Group Class Project - 2D (two or more students)
52. Group Class Project - 3D (two or more students)
53. Mixed Media - Combination of two Media
54. Mixed Media - Combination of three Media
55. Mixed Media - Combination of 4+ Media
56. Crayon Drawing
57. Papier-mâché
58. Arts & Crafts - Materials from Wood
59. Arts & Crafts - Materials from Nature
60. Arts & Crafts - Paper, Yarn, Thread, and/or Fabric
61. Arts & Crafts - Felt
62. Arts & Crafts - Other
63. Family At-Home Project
64. Clay Art (no salt clay)
65. Collage
66. Oil Pastel Art
67. Scratch Art
68. Batik
69. Photography – Portrait
70. Photography – Landscape
71. Photography – Other

\*must include title and author

\*\* must include brief description



## Bringing Quality Community Theatre to Susquehanna County

*Musicals - Original Productions - Dinner Theatre  
Murder Mysteries - Variety Shows - and More!*

Visit our website for our current schedule!  
[www.EndlessMountainsTheatre.com](http://www.EndlessMountainsTheatre.com)

# Department 11 – School Exhibits

Section 700 – Junior High (7th, 8th & 9th Grades) Section  
 750 – Junior High Learning Support (Grades 7th, 8th, & 9th)  
 Section 800 – Senior High (10th, 11th & 12th Grades)

Class: Section 850 – Senior High Learning Support (Grades 10th, 11th, and 12th)

- |   |  |   |
|---|--|---|
| <ol style="list-style-type: none"> <li>1. Calligraphy Sample</li> <li>2. Original Short Story, Handwritten</li> <li>3. Original Short Story, Computer Generated</li> <li>4. Original Individual Fictional Book, Handwritten</li> <li>5. Original Individual Informational/Non-fiction Book, Handwritten</li> <li>6. Original Class Fictional Book, Handwritten</li> <li>7. Original Class Informational/Non-fiction Book, Handwritten</li> <li>8. Original Individual Fictional Book, Computer Generated</li> <li>9. Original Individual Informational/Non-fiction Book, Computer Generated</li> <li>10. Original Class Fictional Book, Computer Generated</li> <li>11. Original Class Informational/Non-fiction Book, Computer Generated</li> <li>12. Original Picture Book (no words, except on cover)</li> <li>13. Original Poem</li> <li>14. Original Book Poem</li> <li>15. *Illustration for Original Poem</li> <li>16. *Literature Related Project</li> <li>17. *Literature Related Project - 2D</li> <li>18. *Literature Related Project - 3D</li> <li>19. Illustration for Short Story</li> <li>20. Illustration for Student, Written Book</li> <li>21. *Illustration for Student, Written Story</li> <li>22. *Illustration for Published Book</li> <li>23. Illustration for Published Poem</li> <li>24. *Science Project - Written</li> <li>25. *Science Project - 2D</li> <li>26. Science Project - 3D</li> <li>27. Science Experiment</li> <li>28. *Geography Project or Report</li> <li>29. *Social Studies Project - Written</li> <li>30. Social Studies - 2D</li> <li>31. Social Studies Project - 3D</li> <li>32. Math Project - Written</li> <li>33. Math Project - 2D</li> <li>34. Math Project - 3D</li> <li>35. Flow Chart Project</li> </ol> | <ol style="list-style-type: none"> <li>36. Time Line Project</li> <li>37. Map Drawing</li> <li>38. Pencil Drawing - Still Life</li> <li>39. Pencil Drawing - Portrait</li> <li>40. Pencil Drawing - Other</li> <li>41. Colored Pencil Drawing - Still Life</li> <li>42. Colored Pencil Drawing – Portrait</li> <li>43. Colored Pencil Drawing - Other</li> <li>44. Chalk Art</li> <li>45. Charcoal Drawing</li> <li>46. Watercolor Painting - Still Life</li> <li>47. Watercolor Painting - Portrait</li> <li>48. Watercolor Painting - Other</li> <li>49. Stamping or Printing Project</li> <li>50. Magic Marker Art</li> <li>51. Mixed Media - Combination of two Media</li> <li>52. Mixed Media - Combination of three or more</li> <li>53. Media Group Class Project - Written (two or more students)</li> <li>54. Group Class Project - 2D (two or more students)</li> <li>55. Group Class Project - 3D (two or more students)</li> <li>56. Pen and Ink Drawing</li> <li>57. Arts &amp; Crafts - Materials from Wood</li> <li>58. Arts &amp; Crafts - Materials from Nature</li> <li>59. Arts &amp; Crafts - Paper</li> <li>60. Arts &amp; Crafts - Plaster and/or Sculpture</li> <li>61. Arts &amp; Crafts - Metal and/or Wire</li> <li>62. Arts &amp; Crafts - Other</li> <li>63. Clay Art</li> <li>64. Collage</li> <li>65. Oil Pastel Art - Portrait</li> <li>66. Oil Pastel Art - Still Life</li> <li>67. Oil Pastel Art - Other</li> <li>68. Acrylic Painting - Portrait</li> <li>69. Acrylic Painting - Still Life</li> <li>70. Acrylic Painting - Other</li> <li>71. Tempera Painting - Still Life</li> <li>72. Tempera Painting - Portrait</li> <li>73. Tempera Painting - Other</li> <li>74. Oil Painting - Still Life</li> </ol> | <ol style="list-style-type: none"> <li>75. Oil Painting - Portrait</li> <li>76. Oil Painting - Other</li> <li>77. Scratch Art</li> <li>78. Batik</li> <li>79. Gateway to Technology</li> <li>80. Intro to Engineering &amp; Design</li> <li>81. Principals of Engineering &amp; Design</li> <li>82. Civil Engineering &amp; Architecture</li> <li>83. Engineering &amp; Design &amp; Development</li> </ol> |
|---|--|---|

\*must include title and author  
 \*\* must include brief description

# Department 11 – School Exhibits

## Technology Education Exhibits

Section 900 – Middle School Technology (7th, 8th, & 9th Grades)

Section 950 – Senior High Technology (10th, 11th & 12th Grades)

**Class:**

**Premiums:** \$6.00    \$5.00    \$4.00

1. Wood Turning
2. Wood Carving
3. Wood, Painted
4. Wood Screw Assembly
5. Wood - Other
6. Forging
7. Welding – Saw-Stick
8. Welding - GTAW-T16
9. Welding - SGAW-M16
10. Welding – Gas or Brazed
11. General Metals
12. Machine - Lathe
13. Machine - Miller
14. Machine Castings
15. Foundry
16. Sheet Metal
17. CNC (computer numerical control machining)
18. Photography - Manipulated Image
19. Photography - 35mm color
20. Photography - Straight B&W
21. Offset Press - pads, forms, cards, etc.
22. Screen Printing – Single Color
23. Screen Printing – Multi-Color
24. Screen Printing – Photographic
25. Graphic Design – Calligraphy
26. Graphic Design - Poster/Logo Design
27. Graphic Design – Advertising
28. DTP – Design
29. DTP – Line Copy
30. DTP – Photo/Text Copy
31. DTP – Printing
32. Electricity & Electronics
33. Power Mechanics
34. Drafting Design
35. Freehand Sketching
36. 3-D Sketching
37. Orthographic Drawing
38. Orthographic Drawing w/Dimensions
39. Sectional Drawing
40. Machine Drawing
41. Machine Drawing w/Dimensions
42. Inked Drawing
43. Inked Drawing w/Dimensions
44. Auxiliary Views
45. Sheet Metal Developments
46. Illustration Drawing
47. Exploded Views
48. Assembly Drawing
49. Perspective Drawing
50. Architectural Drawing - Floor Plan
51. Architectural Drawing - Elevations
52. Architectural Drawing - Construction Detail
53. Architectural Drawing - Plot Plan
54. Architectural Drawing - Artist's Rendering
55. Architectural Drawing - Electrical Plan
56. CAD – Sketches
57. CAD – 2-D Drawing
58. CAD – Dimensional Drawing
59. CAD – Section Drawing
60. CAD – Survey Plan
61. CAD – 3-D
62. CAD – Architectural
63. CAD – Floor Plan
64. CAD – Construction Detail
65. CAD – Design
66. Art Metal
67. Sheet Metal
68. Bench Metal
69. Cabinet Making

No more than one entry per student per class.

# RAYMOND C. DAVIS

## DAVIS LAW, P.C.

# 570-278-3741

181 Maple Street • Montrose, PA 18801

# Department II – School Exhibits

## Section 998

### 2020 Youth Fair Poster Contest

The Pennsylvania Department of Agriculture will once again conduct a statewide poster contest at the agricultural fairs. Participating fairs will hold their own contest and submit one poster from each age group to the state level for additional judging and cash prizes.

**To enter:** Use the "Individual Submitted Entry Blank" on page 92 for the school exhibits: use Department II, Section 998 and Class 1, 2, or 3.

### Criteria for the Harford Fair Poster Contest

The prize money at the Harford Fair in each class will be:

First Prize: \$10.00      Second Prize: \$7.50      Third Prize: \$5.00

1. Only one poster may be submitted per student, per age group. There will be three state competitions by age. Student must be in the age group as of June 1 to qualify.
  - Class 1: ages 8-11    • Class 2: ages 12-14    • Class 3: ages 15-18
2. The poster size must be 14 x 22 inches or 14 ½ x 22 inches.
3. This year's theme is **"Imagine the Opportunities."** Exhibitors are encouraged to submit artwork that highlights careers and new trends in agriculture. In addition to traditional farming activities, participants are encouraged to explore specialized areas of the agriculture industry, as well as the new and improved methods, tools, and technologies that help in all aspects of the farm industry.
4. Only one poster per age group per fair may be forwarded to the state competition. The fair secretary is responsible for submitting the posters and the entry forms.
5. Posters will be evaluated on use of the theme, visual appearance and creativity in relation to the exhibitor's age.
6. The overall winner out of all classes will receive a prize of \$25.00.
7. The prize money at the 2021 Pennsylvania Farm Show in each age class will be:  
First Prize \$100.00    Second Prize \$75.00    Third Prize \$50.00

Winners will be notified in advance and invited to attend an awards presentation. They will also be required to provide their social security number for award disbursements. All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show and Pennsylvania State Association of County Fairs. Any duplication of posters from previous years will be disqualified. Posters will not be returned via mail, but may be returned via arrangements made with your fair.



**Mountain View School District**  
**11748 State Route 106, Kingsley,**  
**PA 18826**  
**Phone: 570-434-2180**

**Opening Day for Students:**  
**August 27<sup>th</sup>, 2020**

**Visit us at [www.mvsd.net](http://www.mvsd.net)**



**Department 11 – School Exhibits**  
**Teacher Submitted Entry Blank For The Harford Fair**

Please read all General and Department Rules before making entries.

**To enter:** go to **www.harfordfair.com** and click on the link and follow the instructions to enter online.

**or** use this entry blank (also available from the Secretary’s Office at 570-434-4300).

Send entry blank to: Harford Agricultural Society, 485 Fair Hill Rd., New Milford, PA 18834

**The tags will be sent to the teacher’s home address. Please give the COMPLETE MAILING ADDRESS.**

**Entries Close July 1, 2020**

**Teacher Name:** \_\_\_\_\_

**Street:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_

**School Name:** \_\_\_\_\_ **County of School:** \_\_\_\_\_

**School Address:** \_\_\_\_\_

Make for me in accordance with the rules of the Society, the following entries, which I promise to present to the proper department at the specified time and leave on display until given permission to leave Sunday after the fair. **ITEMS MUST BE BROUGHT TO THE FAIR ON TUESDAY, JULY 7<sup>TH</sup>, 2019 OR THURSDAY, JULY 9<sup>TH</sup>, 2020 BETWEEN 9:00 AM AND 12:00 PM. ENTRIES BROUGHT TO THE FAIR AFTER 12:00 PM ON THURSDAY, JULY 9<sup>TH</sup>, 2020, WILL NOT BE ACCEPTED FOR DISPLAY.**

OFFICE USE ONLY	SECTION #	CLASS #	DESCRIPTION OF ARTICLE
<b>EXAMPLE</b>	<b>500</b>	<b>32</b>	<b>Map Drawing/PA Map</b>